

Early Prayer February 23, 2010 New Sound, New Identity, New Wine

John sings: *Emmanuel, God with us. Wake up and sing in the Spirit!*

Cuc: Prays tongues

Melinda: Prays in tongues. Lord, we welcome You in this place this morning. We come for no other reason than to give You glory. We come assembled to go beyond where no man has gone before. We thank You, Lord, for the awesome privilege of being in Your presence. Thank You that You will do miracles that are beyond our expectations. As You said in Isaiah 55, Your ways are not our ways and Your thoughts are not our thoughts. We are assembled together to hear from heaven, to connect in a way to go beyond. We welcome you on the web. Welcome to your “Kingdom Launch Pad.” We are in this all together to magnify the name of the Most High God, to bring Him glory in the earth that has not been experienced before. We welcome You. We co-labor with Your angelic hosts and we are at the point of take-off.

On Sunday Chuck spoke on 15 different issues. There is so much going on in the way of progression, but God says that in the midst of all of it, each one of us has a piece to bring about the wholeness of a cake, so to speak. Each one has a piece to bring about the wholeness of the rocket launch. I looked at each of these 15 points as an activator. We can find ourselves in each one of them. What I heard the Lord saying is that He wants to break us into and beyond the sound of our identity. Identity has a sound. It is not the same sound we had in the last season. It is pressing us all beyond, past the last place. Just as John took a new place and sat down on Sunday morning, we are all being pressed and pushed into a new place. God is going to start with worship because it is the new sound that breaks the old cycle within each one of us. In this month of Adar it is also bringing forth identity that we could not imagine or fathom. I ask you, worship team, to be assembled on your launch pad. I ask you on the web cast, be assembled and in position on your launch pad. Enter in as never before and watch the blessings in the place of beyond as He presses and you press, not in striving, but in pressing to Him. He lives us up and over to that place called “beyond”.

John sings: *Rain down! The earth is dry but I am singing, “Rain down”!*

Lord, we want to hear the new sounds You are creating within us.

Anne: When the Children of Israel came out of Egypt, they were slaves. They had the identity, they had the thought processes, they had the mindset, for 400 years they had been slaves. When they came into the wilderness, the Lord began to build a new identity in them. He started with the Ark. The Ark was His presence. It was their heart connected to that. They began to bring the Ark and then the rest of the identity was formed with the Tabernacle. Everything else was formed around their new heart that they had been given. Lord, we are moving out of Egypt. We are allowing You to launch us into our new identity as though we never knew You before. Take us and launch us into that new place.

Melinda: One of the main points from Chuck on Sunday was when he said, “He is waiting on you to say something.” When Mary spoke to Jesus, it launched Him. I had never looked at it that way. He said, “My time has not yet come.” But it was her sound, it was her voice, that pushed Him to perform His first miracle. God is waiting on each one of us to say something. I like the way Message says it. “Three days later there was a wedding.” A wedding is not a quiet time. It is a festival, a feast. In Egypt you may have been quiet when Pharaoh had control over you and told you when to speak and when to move, but at this wedding feast it was a celebration. This morning, celebrate into your next area. Celebrate into your next place called “beyond”. The Message says, “Three days later there was a wedding in the village of Cana in Galilee. Jesus’ mother was there. Jesus and His disciples were guests also. When they started running low on wine Jesus’ mother told Him, ‘They are just about out of wine.’ Jesus said, ‘Is that any of your business, Mother? Yours or mine? This is not My time. Don’t push Me.’” You know that you are in an hour when God is pushing you. He’s pushing me and I’m going to push you too. It is a kingdom push. That is what coming out of Egypt means. Push your neighbor and as they push back, feel that as the Father’s hand pushing you. I’m pushing you, worship team, to release a sound in each of us that will launch us into a place unlike any other. It’s your voice. It’s the sound that needs to be activated to press us into an area of blessing that we have not yet seen. Feel Jesus push you. Let’s hear the sound of “push” on the keyboard.

Keys play

We have got to pray in the Spirit because this is a kingdom push. God is saying, “I’m waiting for you to say something so I can come down and move in you in a new way.”

Keys play again

Chatise sings: *I’m no longer in bondage. I’m set free from the spirit of Pharaoh. I hear the Spirit say, “Let My people go!” There’s a sound of liberation. I hear it in the heavens. It says, “Release My people. I’m unleashing a new sound here.” It’s a sound of liberation, a new sound of freedom. There’s a sound of liberation moving across this nation. No longer are we to be tangled with shackles. There’s a freedom in the air so rejoice! There’s a sound of liberation.*

Many people dance.

Melinda: This is not about emotionalism. It is breaking out your new identity. It's getting us past ourselves onto a kingdom launch pad. I picture that wedding in Cana being like this. They were celebrating in a whole new way and just when they thought it was at an end, the wine came out anew.

Anne: The new wine wasn't going to come from anywhere but Jesus. There was not going to be any new wine without Him.

Melinda: New wine for a new time.

Cathy sings: *New wine for a new time. Walking in the wine of the Spirit of the Lord. We're swimming in the wine of the blood. New wine!*

Anne: Mary Ellen, is there new wine inside of you? Patricia, is there new wine inside of you? If we pray like Mary and ask like Mary then the new wine inside of us will begin to rise up like the eye on the spring and will begin to manifest in all of us.

Melinda: Mary had to have a sound. I'm asking each one of you to come up and release the sound that God has given you in the midst of your new identity. It will cause you to step out in a new way and in a new place.

Beth: The Lord says, "This is not just a new wine, this is My future wine. When Jesus spoke and brought forth the wine, it was the wine of the future miracles that were beginning to come." Lord, thank You that the wine You are releasing is our future wine. We are going beyond and pulling that future wine in our now time.

Melinda: She also activated Jesus' next level of glory into her. The Father agreed. This is a picture of heaven and earth agreeing now in this hour. It is a connection and a portal not like any other.

Shara: Hey Yeah! I've got new wine!

Chatise: This weekend I went to Memphis to celebrate my Dad's 70th birthday but I knew I was there for more than just to celebrate his birthday. When the plane flew over, there is a structure called a pyramid in Memphis. The Lord took me back to my old church and I saw that I am in a new identity. I am no longer under Pharaoh. I am no longer his slave; I am no longer in captivity. I have left Egypt and I have found my new place of freedom.

Melinda: The number 70 means an end of captivity. Somebody gets free. Is there anybody free! She flew over a pyramid. She was over it. That is a place of beyond. She was not down in the midst of it even though she had to go back to it. She flew up and over it. 70 means free. 5770 is a time of freedom not like any other. Captive no longer, O daughters and sons of Zion.

Janice: Memphis was a place in Egypt, so the Lord is saying, "I heard the sound of you saying, 'I see! I see. I see the place of captivity that You have brought me from. In this year of Ayin I see where You have brought me from and where You have delivered me to.'"

Melinda: This morning is a prime example of that, where You took me from and are delivering me to. Remember that place of beyond. He is able to see where He is drawing us up into Him. He is speaking from that place of beyond and drawing us into Himself, but you know there is a point beyond that. There is always a beyond.

Raymond: When God released the Israelites out of Egypt, the wilderness was not His destination. His destination was the Promised Land. We break the mindset of just crossing over into the wilderness. We are going all the way on to take the new land, the new authority, that new place that You have for us. We take off the blinders of the wilderness and say, "Though the lions roar at Jordan, we will press past over the Jordan and into what You have for us in this hour."

Catherine: No longer will I lay dormant on the tarmac with throttles full power. I release everything to You. I release freedom to soar and to sing with You. When the music started this morning, I saw the water break forth. The birthing has started. I have had three dreams about being pregnant and the water has broken. Ho! We are birthing!

Chatise sings: *Freedom! I have a new identity.*

Melinda: Chanthini has a sound to release. That's good. A sound is breaking free. Now release it!

Chanthini sings: *Oh! Freedom! Oh! Oh! Oh! Freedom!*

Melinda: She broke past fear and intimidation. That's for each one of us, breaking beyond the last religious structure, going beyond the mindsets that would hold us captive, going beyond and above. Now let the sound break out on the drums.

Drums begin to sound

Linda: When they came out of Egypt, the first thing God set about to do was to give them new worship and the first thing they did was to go back to the worship they knew from Egypt. The sound of their worship was not the sound of who they were. They were releasing the sound of slaves from Egypt. God said, "I've got to create a new national identity so that who you are begins to be reflected in your worship." God, we declare that in any ways that sounds of captivity, idolatry, bondage or oppression have been expressed through our worship, You will show us a whole new way of freedom. You are going to put a new identity on us and out of that new identity, a new sound of worship will come up out of us. In Revelation it says that every tribe, tongue and nation will come and worship the king. They will bring their tribute of worship to the Lord. Lord, we call and stir up that identity that You have put in each nation that needs to have an expression of worship to You. As You are bringing a new identity and new expression of worship from us, we long to see that coming up out of the nations. We call it! We stir their spirits to say, "I've got to worship in a way that looks and sounds like who I am. I can't put someone else's expression on and try to wear it. It has got to come up out of me." Lord, we call up that new expression of worship that reflects liberty and freedom from bondage.

Anne: Lord, we are not singing that same old song. In all the nations of the earth that have indicative sounds that have been developed out of their own worship system, we call for the song that breaks the bondage. We are not singing that same old song.

Melinda: I see the sounds coming up from the earth. I see them in Thailand and Singapore. I see them and hear them in Africa, Egypt and the Middle East. I see them coming up and rising. I see them in Vietnam, Japan and call them forth from Korea. I call them forth from the depths of Indonesia and call for Jakarta to move as never before. We call them out of the United States of America. In the year 5770 God has said to move beyond, in Jesus' name.

Diane: These are not sounds of groaning. They are the sounds of a roar. Lord, let our roar echo in the heavens and reverberate in the earth.

Melinda: On Sunday Chuck said that he did not see wolves in sheeps' clothing. He saw lions. There are lions in the midst that are now coming up. They are coming up out of Israel. We say, "Come into your rightful place for as you go, we go." We call it forth, up and out of England. It will override the sound of witchcraft and divination that has been moving. Germany, rise up! The colors that you represent are the colors of the Lord, glory being one of them and the blood the other. Rule up and over that sound in Jesus name.

If you represent another nation, come up. You have a dialect in your own tongue, Cuc, Nancy, Germany. (Many others come up)

Cuc prays in Vietnamese.

Melinda: In the old season you sounded sad, but in the end, you were the lion roaring for Vietnam. You have woken a sleeping giant.

Woman: The Lord says, "The day was when I said, 'You extended your tent peg, but you did not know the territory that it was going into. You waited and nothing happened. Territory lines are now busting open. Walk through when you hear the sound of the chains dropping. I will anoint you to go into this new territory with this new sound and new song and it will set captive after captive free.'"

Melinda: With all of these nations here, it is a picture of "seeing" the sound. The progression is not like last time when it was taking a long time for the manifestation to come. God says, "See the sound". You will see with your ears and hear with your eyes. You will smell with your touch and feel with your other senses.

Nancy prays in Portuguese.

Christoph prays in German.

Elizabeth prays in Spanish.

Joy prays in Mongolian. Mongolia, come forth in Jesus name!

Irving prays in Liberian Pigeon English.

Melinda: Who knew that about Irving? You had a secret identity. Now I declare and decree that all those who have been in secret must now come out and over into that place of blessing. Let Him take you and others who have been on the back burner to come forward not and let your true identity come up over that place of fear. It is a kingdom sound of all of us together. Let's worship in that place of beyond.

Allen: If any of you know anything about the history of Liberia, you know that it was an experiment to rectify the wrongs of slavery. The only problem was that it only ended up with double wrongs. That is the way the flesh works when it tries to create its own identity. Passover was not just about going out of Egypt. It was about coming into a new identity as the people of God. Before, they had been just a family. He was bringing the out to make them a nation. They became a

people of the tent. God was in their midst. That is what God is shaping right now. That's what He is calling us to this season. That's why we are going to be in a tent. God says, "You are no longer going to be just about coming out of slavery. You're going to be a people who are identified as My people, a people of the tent." We raise the sound of that. There are obstacles standing against the tent. We declare to those obstacles that we will be a people of the tent.

Melinda: Isaiah 54 says, "*Stretch out your tent.*" His word shall not return to Him void. The tent shall be stretched out. Another thing Chuck said on Sunday was from Isaiah 54, that we would go through tents. In the midst of going beyond, we would go through the tents. We have to chew and digest and eat the word.

Brian: Thank You, Lord, that individually we have a sound, but corporately we have a sound. As we sat here, there was a sound that I was not hearing, so I imported a sound. (Ted Leigh blows a whistle). The whistle has blown! That which has been held up in the heavens that the referees in the earth realm have said, "You cannot pass 'go'. You cannot get to the end." The Lord says, "This is a day when My whistle is blowing. Begin to listen to the whistles. I am opening the gates and the horses are beginning to run. The horses are beginning to run in the nations of Africa, in the nation of Arabia, Look for the sign of the horses that run for as the horses run, you will see a new move. The paints are being loosed, so let the horses run. Let the whistles blow, for the gates are open for the new move."

Many blow whistles

Chatise sings: Yeah!

Shara: I see the sound of deadly silence in the camp of Pharaoh. When all the captives left, it was silent. We say to that tent, "You get yourself in order because there are people running to you. We have the sound of God within us and we are running to the tent."

Violin plays

Lord, thank You that even the centuries old violin has a new sound.

Melinda: We declare and decree that old things will have a new sound. We will go beyond our last place of identity and revelation. Our old things will not have a new sound. We release that to the next generation. The mantles will remarry and we will form the new that is beyond this place.

Beth: For I say, "The sound creates the movement you need in this season. As you begin to birth forth that sound, you begin to move in a different way."

Melinda: That is how we started. The new sound will birth you forth in a new way.

Chad sings: *A new thing is forming, let's go beyond. A new thing is brewing, let's go beyond.*

Anita: We have been talking about new wine and a new wine skin. We know what the old wineskin looked like, but we do not know what the new one looks like. We say, "Lord just fill our cup."

John sings: *Whatever that wine is going to look like, Lord, we're going to rejoice in it. We have not seen, but we know who You are.*

Mary Ellen: One of the things Chuck said we needed to get beyond was trauma and death experiences. I'm hearing the sound of new life like never before. I'm hearing the sound of resurrection life like never before.

Melinda: New wine represents blood and that has a sound. When you hear the wine pouring into a glass, there is a sound that pushes up on forth into that next place. New wine!

John: There is a trampling sound I'm hearing on the drums. There is the sound of the trampling of the new grapes. Stomp your feet and trample.

Linda: There is a thing about new wine. I cannot stay a grape and produce new wine. Whatever I have been up to this point has to be crushed. As we are treading, guess what we are treading on? We are treading on us. That is how the new wine is made. On the outside of the grape there is yeast on the skin and on the inside there is sugar. Until those two get mixed together, you will not get any new wine. The sound of trampling and the sound of treading is what is going on in us. You are crushing some old identities, so things that we have nurtured to a place of luscious fullness are now getting crushed. We will look beyond what it feels like right now. We will look to the promise of the new wine that is going to come out of the crushing that You are doing now.

Joe: What I see in this is a process that we go through. I saw a picture of someone in a boat on the shoreline who pushed away from the shore. They disconnected from the past and went to the place of the future. We are in the process of moving from the grape to the new wine. It all is a process that we walk through. When you go to the store and buy the wine, you do not know the process that it has been through for you to be able to drink what the wine has become. As we walk through our process of disconnecting from the old and turning to face our future, we do not know where we are

going. We do not know what we are going to look like, but as we go through the process, we will become something that can be poured out, something that is sweet and can be drunk that is delicious and delectable. Lord, we will walk with You and go through the process.

Chad sings: *A new thing is brewing. A new thing is moving. Let us go beyond.*

Chatise sings: *Go beyond!*

Chad sings: *That thing I knew, I'm leaving that identity. I'm leaving that old thing. I don't know how it looked before. I'm going beyond.*

Melinda: We go beyond our last duty and distraction. We come into our right position and we go beyond. We did not miss anything this morning. We go beyond our last drink and believe You for the new place. If we do not do that, we will not go to the next level. We go past our last place of revelation and shifting. What if you had one shot to go beyond? What would you do? There is an old saying, "You only get one chance to make a first impression." You do not have to impress God, but you do have to press past your last place. In the midst of a rocket being on a launch pad, the fire that comes out of the back represents a passion we need to have in the next season. Jesus' mother pushed Him at the wedding feast, but now you have to pull with everything you have inside, recognizing that it is the hand of God wanting you to go beyond even more than you do. We decree that we are moving beyond the place where we have seen ourselves. We will not let anyone else put us in a place. There is a picture I look at every morning that says, "Come walk on the water with Me. You will not fail." It goes back to forming the kingdom rocket launch that God is calling forth. Let's celebrate the new drink, going beyond and tasting and seeing in this year of Ayin. Worship team, lead us as we celebrate with each other in the blessings beyond.

John sings: *Hallelujah! New wine! We're going to praise in the new wine. We're going to praise in the fresh oil.*

Anne: A grape only has a very short shelf life once it reaches its peak. When you let go of that old identity and become wine, you can be bottled with your brothers and sisters and far outlast the shelf life of a grape.

Linda: If you choose not to get crushed into wine. You have another option. You can dry up and become a raisin.

Melinda: Father, we do not want to leave any raisins in the body of Christ. We thank You and celebrate that You called us to be big, plump, juicy grapes ready for treading and that the sound and the release of Your sweetness will release glory upon the earth. The wicked will not beat us. We are sweet grapes, wonderful for the taste and the eye.

Ted: I declare that your destiny is not to be wrinkled!

John sings: *We're going to praise in the new wine. We're going to praise in the fresh oil. Squeeze me Jesus till I come forth with new wine!*

Anne: We are going to pray for Christoph whom we met in Germany. We met him when he was doing a great gathering in a park in the area where the Berlin wall was. He has done one after the other of salvation gatherings. We want to pray for this "grape" as he goes back to make some wine of his own in Germany. We bless this German wine that is coming forth. We bless this new generation that is being formed. We thank You for the anointing of ministry that is on him. It will not look like the last generation. He is blessed and not cursed. There is a new wine coming up out of Germany that will cause Europe to bow to the Lord Jesus Christ.

Janice: We declare the new anointing of the breaker. He has decided not to stay within the wineskin that was birthed there. He has chosen to break out and come forth into the new. We release the breaker anointing on him and on the generation that he is leading to break Germany into a new place that you have called them to be.

Cuc: We call in every provision that is needed. The provision is on the path, in Jesus' name.

Melinda: We decree that you will go past your last place of trauma and death in Germany. That wall is of great significance. The breaker has come in and broken down. You will go past your last understanding of your call when you stepped out of Germany and you will step into the new. You are encompassed by Michael and Gabriel that you did not know in the last season. You will go forth and the manifestations will spring forth speedily. Go forth valiantly in Jesus' name.

Linda: Germany has a destiny in God that cannot be stopped. It may have been halted, but it has a destiny of world changing reformation that is the portion of Germany. Just as God spoke to one monk and the world changed, we call the Martin Luthers, the Herrnhuts, the scripture translations into the language of the people. We call the sound of worship that will touch the world and the nation up out of Germany. We say to Germany, "You make very good wine! We want to taste the new wine coming out of Germany."

Raymond: As a person of German descent, I speak to the root that I come from and say that you are entrepreneurs. You are coming forth. You have not died. I speak to what has seemed dead in Germany and say that the life giving blood of

Jesus is roaring into the root of Germany and it is coming forth. I seed back into my home land and say, “Arise and thresh, Germany.”

Jeff: Germany has been known as the “Fatherland”. It seems like the enemy has turned that upside down. The last thing a father would do is to hurt or kill. Satan robbed Germany of its former destiny, but Germany has a new identity. It’s not the “Fatherland”. It’s the “Father’s Land”. As we prophesy and proclaim, Christoph is a young father. This is precious to his identity, being a husband and a father. Lord, You are redeeming Germany to be Your land, the Father’s Land.

Melinda: James is breaking out of his old identity and has something to declare. We dare not miss this moment of you going beyond.

James sings: *We rejoice in what You’ve opened up, what You’ve revealed in us. Now we go far. We go far! We rise up! We rise up and we go far!*

Melinda: Lord, we bless You for taking us forth beyond what we could have imagined. We say to the web casters, “Go forth in your day rejoicing in Him for taking us past this place and into the next. Not that we have arrived, but we are moving beyond. We bless you out of Zion as we go forth.”