

Corinth Connections: Overview

Corinth, Mississippi – Prayer Journey on September 30th – October 3rd, 2010

Sending Word from Chuck – “They are headed to Mississippi, to Corinth, Mississippi where they are from, to pray in a way that will set a new course for the church to move into its giftings and to **connect us into our future**. They are going to dig up treasures that have been hidden. They are taking the river with them. The Mississippi River is nothing compared to what they are going to create.” The three spheres we were to declare over on this journey were:

Sound, Identity, and Thrones of Iniquity (over the region). See notes from trip report further below.

Corinth, Texas – Home of Global Spheres During this same time frame (September, 2010), Corinth, Texas was celebrating its 50th Anniversary of Incorporation as a city. According to Corinth’s history it was settled initially (early 1800’s) by men who had fought in the Civil War battle of Corinth, Mississippi. One of these men, Dr. T.A. Ball, was a physician who traveled the county on horseback as a doctor during the week, and preached on Sunday in whatever pulpit he could find to speak.

Corinth, Greece - Ancient City in Greece that was evangelized by the Apostle Paul. Modern day Corinth location (moved because of earthquakes) was established in 1834.

Namesake: for both Corinth, Mississippi and Corinth, Texas.

Spiritual Significance:

* All three Corinth locations have functioned as a type of “Cross Roads” in their history.

(Trade, Religion, Culture, Conflict) *Both Corinth, MS and Corinth, TX have a strong connection to **Shiloh**.

Corinth, Mississippi + Shiloh – One of the major battles of the Civil War (20 miles from Corinth) and the battlefield was named Shiloh after a small church that was on the land. At the time of the Mississippi journey – Chuck and team were in Israel.

Corinth, Texas + Shiloh – Dr. T.A. Ball (mentioned above) owned most of the land that is modern day Corinth, TX. He donated some of his land to the Primitive Baptist Church in 1877 and named it **Shiloh** in conjunction with the Shiloh Cemetery located nearby. Three years later in 1880, because of the railroad’s right-of-way through the settlement and named the community **Corinth**. There is a marker about this off Hwy 135 @ the crossroads of Swisher Rd and Shady Shores Rd.

Prophetic Insights for Global Spheres Shiloh:

*As a people of PRAISE, we retain the right to rule over the land until the King of Peace (**Shiloh**) comes. Genesis 49:10

*This is a place of gathering for Spiritual Israel to meet with the Presence of the Lord and the land will be subdued before us. Joshua 18:1

*This is a place where the tribes will come into their inheritance. Joshua 18:10

*This is a place of worship and sacrifice unto the Lord. I Sam 1:3

*This is a place of Priests and Prophets. (Eli and Samuel)

*This is a place where the prophetic voice is heard and a new administration is birthed. I Sam 1:24 and I Sam 3:21

Corinth:

*This location represents a place of “Crossing” – A new administration of moving from Church to Kingdom

*A place of Maturity in the one new man – I Corinthians 12 and 13

*This is a prototype of the fullness of the Apostolic call – Acts 18

Notes for Trip to Corinth, MS (September 30th – October 3rd, 2010)

The Lord had been speaking to us for several months concerning a prayer journey to Mississippi. Both Janice and Mary are from there and Dan and Mary have family and property there.

The word Chuck sent us out with was:

"They are headed to Mississippi, to Corinth, Mississippi where they are from, to pray in a way that will set a new course for the church to move into the fullness of giftings and to connect us into our future. Lord, we say they are taking in the whirlwind. They are going to go there and stomp new grapes. They are going to dig up treasures that have been hidden. They are taking the river with them. The Mississippi River is nothing compared to what they are going to create." We knew the Lord would connect us from Corinth to Corinth. Before leaving, there were three areas we knew we needed to address on the trip-sound, identity, and thrones of iniquity.

Sound

When Chuck was in Mississippi in August, he was unable to hear a sound in the state. This is despite a number of sounds that were either birthed or have had prominence in the state. They include the blues, Elvis, Jimmie Rogers, and Peavey amplifiers. There was also the sound of war, the sound of the evangelist, and the sound of injustice.

Identity

Each of the cities we planned to visit has been renamed from its original name. The state capitol was designated in Jackson in 1821 after having been previously located in several other cities, including twice in Natchez.

Thrones of Iniquity

Two of the places we planned to visit have "named" kings. Tupelo is the home of Elvis Presley, who is considered the king of rock and roll. Edmund Richardson, a wealthy cotton planter, was called the king of cotton. We realized at Shiloh that death and defeat has been enthroned. The path of the prayer journey was from Corinth, Texas to Corinth, Mississippi and then to Tupelo, Meridian and Jackson, Mississippi.

Corinth, Texas

On September 29, Janice and Anne prayed at the building that Glory of Zion is purchasing. They circled the building three times and made declarations concerning Lord Sabaoth. The following day, we left for Corinth, Mississippi where Janice was born. The Lord told us to bury bells at the six of the prayer sites we visited.

Corinth, Mississippi

We started with personal repentance at the gravesites of Janice's mother and grandmother. Janice

prayed prayers of repentance for cessationism in her bloodline and broke the power of premature death-both physical and spiritual. We called for an awakening to the Church and to the State of Mississippi. Dan blew the shofar and we planted the bell.

Shiloh

We then went to Shiloh Military Park in Tennessee. Shiloh is 22 miles from Corinth and is the site of one of the bloodiest battles in the Civil War and a turning point in the war. The battle of Shiloh was followed by battles in Corinth. There is connectivity between the two places even today through tourism.

The confederates had primarily won the battle of Shiloh on the first day of the battle but they chose to delay the final push to victory until the next morning. During the night, Union reinforcements arrived, changing victory to defeat. For the north, it was also viewed as defeat in the respect that they lost so many soldiers. Although later restored and promoted, Ulysses Grant lost his leadership post because of the battle and considered leaving the war.

We prayed at an imposing confederate monument in the park that depicts shrouded individuals titled "death" and "night" standing over a woman representing the south as she surrenders. The monument was placed in Shiloh by the Daughters of the Confederacy and dedicated by the masons.

We realized that the sound of Mississippi had been covered and silenced by agreement with defeat, reproach and death.

We declared that the Lord cannot be defeated by death and that His army would move through the valley of dry bones. We said that He would prepare a table in the presence of His enemies and that goodness and mercy would follow His people. We spoke to the darkness and night of the State and said it was time to awaken and for darkness to turn His body from death to life. We broke agreement with defeat and an identity as daughters of the confederacy. We declared that we are daughters and sons of the Kingdom. We pulled economic prosperity out of the Kingdom as a result of generous giving by those in the State and pulled down poverty from the false worship systems in Mississippi. We declared a rending of the mantle of death and that the Lord is Lord Sabaoth over His battlefield and His kingdom is without end.

We broke agreement with the states of Mississippi and Tennessee concerning death and mammon. We declared Joshua 16:6 over the borders.

We prayed and planted the bell at a replica of the Shiloh church for which the battle was named. Standing in pulpit, we read and declared passages in the Word concerning Shiloh. Shiloh means place of peace and was the place where the ark dwelled for a time, where the land was divided, where the God of the Angel Armies met His people.

We declared the Lord is making one new man and called an end to the opposition of self and the opposition of the mind of man to the Holy Spirit. We declared that only His blood could make one new man. We released the sound of the Spirit and declared He is able to release sound and oneness that nothing else can bring. Dan blew the shofar in each direction. Where the enemy tried to rename the

place of peace as a place of war, we asked the Lord to bring back (His) Shiloh for His namesake.

Railroad Crossroads at Corinth

Corinth was originally named Cross City because it was located at a junction of two railroads. It was strategically important to the South during the Civil War. The city was renamed for Corinth, Greece, which also served as a crossroads. We called Corinth back to its original name and declared that its purpose is the way of the cross. We planted a bell and declared a sound would go forth from the center of the train tracks. Because trains represent the apostolic, we declared that the true apostolic voice would go out in every direction. We called timing to the area and asked the Lord to reset them. We asked the Lord to bring the land into a time of restoration and redemption to produce what it was created to do.

Tupelo

A park housing Elvis' birthplace, church he attended as a child and a chapel built by his fans is located a block from the original site of the church. A marker on the property indicates that Elvis "blended the blues with country, pop and gospel". He was able to marry several sounds into a celebratory sound. Recordings of Elvis' gospel music are played in the chapel continually during visiting hours. There was an incredible anointing in the chapel.

We prayed and planted a bell at the site of the original church site. Representing the generation of Elvis, we repented for rejecting his sound and movement. We called sound back from the world and into the Church. We declared that it is time for the church to receive every expression of sound the Lord chooses. We repented that we were immature and unable to see the gifts the Lord was giving. We declared a shift. We repented for establishing a kingdom through Elvis. We spoke to the pop culture that established a structure through drugs and alcohol. We called back the generations of those lost through them. We repented of spiritual abuse and called the prodigals back. We called for a unifying sound and a sound of fullness.

Meridian

Meridian was obtained as part of the treaty of Dancing Rabbit Creek, one of the largest land transfers between the U.S. governments and the Indian nations. Contention between the two founders included disagreement over the name to the extent that it changed daily until finally resolved.

Maria Woodworth-Etter site at 6th Street and 12th Avenue

Meridian experienced great evangelistic and miraculous outpourings when Mrs. Woodworth-Etter held a tent revival there in 1914. She interceded all night before the revival began asking the Lord to remove every obstacle that would hinder revival. Large crowds came from the surrounding area including western Alabama. Documentation of miracles was published in area newspapers.

We asked the Lord to open a portal and cried out for the Lord to bring His Kingdom there. We declared the plumb line of Jesus and that Meridian would be a plumb line for advancement of the Kingdom.

We called Meridian into time and to turn and return to His voice. We asked the Lord to shake them- the status quo was not acceptable. We placed an ax to the root of denominational biases. We called back

the sound of the evangelist and that signs, wonders and miracles would follow. We planted a bell at a church near the intersection where revival was held.

We released a mantle and covering of intercession for the region. We asked the Lord to wake people up during the night to pray. Since we were at 6th and 12th, we declared that the Lord would bring man in a new administration.

Peavey Electronics-8th Street and A Avenue

Peavey is one of the largest manufacturers of amplifiers in the world. We circled Peavey's administrative headquarters seven times and ended the seventh by blowing the shofar and releasing a shout. We declared there would be amplification of the sound of the Kingdom and that the address of 8th and A represented new beginning.

Jackson

Edmund Richardson gravesite

Edmund Richardson was the largest cotton producer in the world and dubbed the "king of cotton". He made his fortune after the Civil War by buying land and conscripting with the federal government for prison laborers, mostly former slaves. His practices in that day were equivalent to human trafficking.

Although the tallest in the cemetery, Richardson's tombstone was difficult to find because it was partially "hidden" by overhanging tree limbs. At the site was a statue of a headless angel—we were unable to determine if it was built that way or if the head had fallen off years ago.

The atmosphere was dark and void and we were unable to hear what the Lord was saying at first. We moved to an adjoining area of the gravesite and the Lord said that Janice and I (being from Mississippi) needed to repent for bloodline iniquities associated with the cotton industry. The Lord revealed that it included any business or practice that "fed into" or aided wealth gained unrighteously.

The Lord also revealed that a throne of iniquity had been established through Edmund Richardson but that it was one of several that are interconnected and have worked together, such as the slave blocks in New Orleans. Although each may have been prayed over individually, additional prayer may be necessary to address the connectivity between them.

We repented for our bloodlines and called for the Lord to pull down the false apostolic structure.

Preparation Notes for Trip to Corinth, Greece for March 5-9, 2011

Prepared by Janice Swinney

Team: Martin and Norma Sarvis coming from Israel.. Janice Swinney and Mary Reese from GOZ. The Lord has highlighted the following times/seasons for us to pray and declare into:

(We will be doing this in Corinth, Greece on Rosh Chodesh for Adar II and the Reading at the...GS building that day, Monday, March 7th will be 2 Corinthians 10).

* **Battle of Corinth – 146 BC** This was when the Roman Republic defeated the Greek State of Corinth. This birthed the **Greco-Roman Empire** as depicted by the feet of the statue in Daniel 2: 41-43. We will declare the Kingdom of God to rule from Corinth, Texas as in

Daniel 2: 34-35; 44-45 and Daniel 7: 14-18. (Chuck, In the article on the Battle of Corinth, the Greco-Roman Empire is referred to as a **hybrid**).

***First Fruit** Corinth, Greece was the first city of Greece. It was, therefore, the original seat or throne of the **Greek mind-set**. The Sons of Greece (Zech. 9:13) with this mind-set were divided toward the four winds of heaven (Daniel 11:4). We will release scriptures concerning the **Mind of Christ** to be released from Corinth, Texas. Also, that Corinth, Texas will be a **First Fruit Community** of Zech. 9:13 – That the Lord “will stir up your sons, O Zion, against your sons, O Greece, and make you (Israel) as the sword of a mighty man”.

***Communication & Trade Center** Corinth, Greece was a major crossroads for passing goods from Africa and the Middle East into Europe and beyond. Greek was the major language of the day and the New Testament writers used this language to communicate. Because of your dream, Chuck, we believe there are things to pray and declare about Kingdom communications and exchange of goods (gifts, calls) for us at Corinth, TX.